

marker to transfect a targeted cell and deaminase a prodrug, 5-fluorocytosine ("5FC"), into 5-fluorouracil ("5FU") which has cytotoxic effects on the targeted cell.

**ADDRESSES:** Requests for copies of the subject issued patent and pending patent applications, inquiries, comments and other materials relating to the contemplated license should be directed to: Mr. Larry M. Tiffany, Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, Rockville, MD 20852; Telephone: (301) 496-7056, ext. 206; Facsimile: (301) 402-0220. A signed Confidentiality Agreement will be required to receive copies of the pending patent applications. Applications for a license to the field of use described in this Notice will be treated as objections to the contemplated license. Only written comments and/or applications for a license which are received by the NIH Office of Technology Transfer on or before May 20, 1997 will be considered. Comments and objections will not be made available for public inspection and, to the extent permitted by law, will not be subject to disclosure under the Freedom of Information Act, 5 U.S.C. 552.

Dated: March 11, 1997.

**Barbara M. McGarey,**

*Deputy Director, Office of Technology Transfer.*

[FR Doc. 97-7127 Filed 3-20-97; 8:45 am]

BILLING CODE 4140-01-M

## Substance Abuse and Mental Health Services Administration (SAMHSA)

### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the Special Emphasis Panel II (SEP II) and the Center for Mental Health Services (CMHS) National Advisory Council meetings in April.

The SEP II meetings will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. These discussions may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C.

552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* April 7, 1997.

*Place:* DoubleTree Hotel, Randolph Room, 1750 Rockville Pike, Rockville, MD 20852.

*Closed:* April 7, 1997, 9:00 a.m.-Noon.

*Contact:* Sandra E. Stephens, Room 17-89, Parklawn Building, Telephone: (301) 443-9915 and FAX: (301) 443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* April 7, 1997.

*Place:* DoubleTree Hotel, Randolph Room, 1750 Rockville Pike, Rockville, MD 20852.

*Closed:* April 7, 1997, 1:00 p.m.-4:00 p.m.

*Contact:* Sandra E. Stephens, Room 17-89, Parklawn Building, Telephone: (301) 443-9915 and FAX: (301) 443-3437.

The CMHS National Advisory Council meeting will include an open session with a roll call, general announcements and a discussion of review procedures. Public comments are welcome during the open session. Please communicate with the individual listed as Contact below for guidance.

The meeting will also include the review, discussion and evaluation of individual contract proposals. Therefore, a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c) (3), (4) and (6) and 5 U.S.C. App. 2, Section 10(d).

An agenda for the meeting and a roster of Council members may be obtained from Ms. Patricia Gratton, Committee Management Officer, CMHS, Room 11C-26, Parklawn Building, Rockville, Maryland. Telephone (301) 443-7987.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

*Committee Name:* CMHS National Advisory Council.

*Meeting Dates:* April 10-11, 1997.

*Place:* DoubleTree Hotel at Pentagon City, Arlington North and South Conference Room, 300 Army Navy Drive, Arlington, Virginia 22202.

*Closed:* April 10, 8:30 a.m.-9:30 a.m.

*Open:* April 10, 9:30 a.m.-5:00 p.m.; April 11, 9:00 a.m.-Adjournment.

*Contact:* Ina B. Lyons, Room 13-103, Parklawn Building, Telephone: (301) 443-7586 and FAX: (301) 443-5163.

Dated: March 17, 1997.

**Jeri Lipov,**

*Committee Management Officer, SAMHSA.*  
[FR Doc. 97-7146 Filed 3-20-97; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-44]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: April 21, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total